

Dear Councillors,

You are summoned to attend the Ordinary Meeting of the Parish Council commencing at 7.30pm on Tuesday 11 July 2023.

P Ashley Clerk 6 July 2023

Supporting Documents

Income/Expenditure & Bank Reconciliation.

May 2023 minutes

The business to be transacted at the meeting is noted below.

Ratified updates Public Bodies (Admission to Meetings) 1960 apply to this meeting.

## AGENDA

1. To receive and note apologies.
2. To note any declarations of interest:
  - (a) To approve dispensation requests.
  - (b) To note Declarations of Interest not already declared under members Code of Conduct or members register of Disclosable Pecuniary Interests.
- 3a) To approve the minutes of the Meeting held on 9 May 2023.
- b) To consider matters arising not covered elsewhere on the Agenda.
4. Public Session - to allow members of the public to make representations, ask questions and give evidence in respect of any items of business on the agenda. (Maximum 3 mins)
5. To consider any Planning Applications/Decisions received from NYMNPA.

There are no planning applications to consider this month.

## 6. VILLAGE

- a) To receive a report from Cllr Bentley regarding work undertaken by the caretaker since the last meeting.
- b) To receive comments from councillors regarding work completed since the last meeting and to consider requests for specific items over the next month.
- c) Michael Graham's response to letter sent by the Chair regarding the increase in NP contribution to Caretaker Scheme.

## 7. FINANCIAL MATTERS

a) To receive and agree an update in respect of funds held and money movement since the start of the financial year.

b) Cheques issued at/outside the meeting since May:

Caretaker £700.00

Village Hall £60.00

JT Atkinson £16.64

Clerk (A,M,J) - Salary/Expenses - Undisclosed as per Transparency Code

HMRC- Undisclosed as per Transparency Code

c) Recent contact with HMRC and the return of the payroll to the Accountants.

8. Information from and questions to the Chair:

9. Information from the Clerk:

Members of the public wishing to attend should contact the Clerk at paul.ashley30@gmail.com at least 24 hours before the meeting.